

EXPLORING INNER SPACE

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In some sense, Creation never began, yet everything in it has had a beginning and an end. (From Wisdom Science)

Enchanted Sight© is the first advanced methodical interactive addition to human mind-function in a very long time. Those who learn it well, use their minds in ways others do not and cannot. Does that matter? No, not unless one is considering maximum development of inherent potentials. Do people care about that? A few. Sadly, too many are *disconnects* with no way of realizing the defect. Disconnected *from* and disconnected *by* a refusal in the thinking nature to associate directly with the presence of an internal feelingness nature so adroit, it never misses a beat.

The incentive to learn Enchanted Sight occurs by internal compulsion after each person reaches the moment of truth: becoming aware of the most emphatic event ever experienced by a human—the *other voice* inside. Unfortunately, after the event, the escapist mind will lead the person into every other discipline on earth, one after the other, until we listen only to our heads. Science, religion and art capture people by training, until thinking dominates every act and procedure. We think it should be so because it is so. We think, and that is our error, caused by what we were forced to learn. To learn Enchanted Sight, we must eliminate what we think we know: everything is up for challenge.

Comments from a university professor(Ph.D.) in response to questions regarding how life is different now after five years learning and incorporating Enchanted Sight in daily living:

“I’m getting better at being able to tell a difference between things I should accept and things I should change, and if so, how. It makes me more hopeful, less helpless and probably more optimistic, accepting life as it is. It gives me a sense of peace and tranquility. . . . I save time by testing things instead of endlessly questioning every little choice I make. It also gives me a comfort at a larger level. It’s like I’m never alone. I can have an internal conversation, not with my obsessing-over-things mind, but actually with Something Else, who/what is always here. I worry less. Not to say I don’t worry because I do. I’m human, I get afraid/excited/disappointed/angry/happy/sad. The point is to better understand my feelings and ‘read the signs’ and interpret what they mean and what should I do. I’m more relaxed and less frightened by my own feelings. The fear is off the table.”

Mindsets are the result of being cultured. We assume by being conditioned to think, believe and accept what is ... as the way it is supposed or has to be. Those conditioned to

one religion cannot approve/accept/utilize other religions. Aren't all humans looking for the same things in life? The different routes achieve the most significant element we humans demonstrate—diversity. But the theme is the same, to live productively, safely, happily and well. Differences do not matter, providing we honor the same essential values: no coercion yet aware acceptance and tolerance of other ways does not have to mean personal approval of them for the self.

Cultivating the *other voice* inside seems to insult the human mind. Even though it springs from our vital nonmental dimensional reality that functions as our discernment center: conscience to some, soul to others, Instinct, Intuition, etc., to others. Its name is irrelevant. Knowledge of how to listen to it, transpose from its presentations, become as aware of it as we are of processing thoughts, would make us more completely evolved and developed as human beings.

There are teachers and techniques for e . . v . . e . . r . . y kind of exercise of every body system and function, as well as many soul-searching avenues. They all “work” or wouldn't exist or survive. Control and development of body, mind, thoughts, imagination, prove very satisfying, give confidence and extend well-being. And each, if we notice, appeals to certain levels of literacy and awareness. Some stick to one, others include many. Many ways are beyond some, some ways are beyond many.

And if aspects of Enchanted Sight sound the same or similar to many other offerings, realize that whatever is true will repeat, whatever is not, will not. But sounding similar on a basic level of comprehension may prove both otherwise and overwhelming when encountered. Because similarities on basic levels end ... when actualities of differentiation emerge.

Enchanted Sight doesn't quite make sense, and never will, to the mind insistent on being able to decide what is and is not so. What makes making sense possible is that *sense*, the sense of everything possible, pre-exists, remains to be found. Likewise meaning. These things are all knowable by gradation. Every mind is programmed to resist assignment to staying on task in this work, for the simple reason that the mind senses it will be exposed for what it is and is not. Those who persevere realize they are learning to use the Other Nature as dominant to thought. Using the mind but not trusting it, leads to safe harbor and safe distance from everybody's ideas. Which means independence, not being influenced by anything or anyone except wanting to pass the scrutiny of the Independent Internal Monitor acting as the Interceptor, a kind of guardian angel able to watch over what is best for the individual, regardless of what a mind thinks. How can we depend on something like that? How can it be inside as well as part of our organism?

Is this analogous to the concept of conscience? Perhaps, depending on who thinks what about either. If one construes *conscience* to implicate the presence of a non-mental inner Other Self capable of demonstrating Wisdom and Will superior to intellectual function alone, yes. But from there the subject enlarges precipitously, quickly going from graspable to totally beyond comprehension.

Many ideas and imagined experiences must be dismissed, but some ideas and some imaginings are very significant. How do we determine which have veracity, validity, usefulness before we choose or dismiss? Getting to the *meaning*, the really best meaning, is an unknown to intellect, since levels of meaning exist before we think about them. Is it possible to filter out unnecessary, irrelevant contaminant ideas before taking them in? Why shouldn't a mind be able to do that itself?

When we dismiss as inconsequential by offering opinion, without actually knowing, we underline the grave human mistake: thinking whatever we are inclined to think without complete substantiation. Yes, we can substantiate by thinking, but the subject of *meaning* means requesting Supreme Wisdom offer its judgment, based on using perspectives we do not know.

Conscience is a poor word for the magnitude of what we are dealing with inside. The non-mental world isn't served very well by simplistic notions such as *spirit* or *energy*, tossed-off as if sufficient to encapsulate meaning of the subject, and yet our keenest desire is to hookup to *Foreverland*, *Computer-In-The-Sky*, not for information but for decisiveness, i.e., Wisdom. Which presumes there is a Deliberator Final that somehow knows, without thinking, all perspectives, options and meanings, which suggests the pre-existence of everything we might seek must exist in an Eternal Sense. This Something that senses most accurately everything, has been the origin of what individuals have sensed from earliest times and primitive knowing, just as we somehow sense the presence and existence of something beyond mental nature entirely. We *sense-feel* it because it exists inside where we feel it move us when we seek non-mental nurture and guidance.

The entanglement of occult-religion-science has a common root: desire to know more about the mysteries of whatever is not yet known. It is an outrage that we have not been able to apply some form of science to every arena of experience. Separating real from not real is the wrong position. Everything we can experience has C . . . a . . . u . . . s . . . e and Origin, therefore reality. If we pass it off as just imagination, we short-sell the fact there must be a mechanism to discover and understand everything that goes on in inner space.

The Tool of Great Responsibility is the mind. Thinking's immediate need is to know. If knowing is truly the goal, then anything that improves knowing, accuracy and deciding ... must become essential.

There cannot be a whole array of origins for the variety of phenomena people experience. It may seem that way because conditioning controls explanation and we have no consistent methodology to evaluate how we make sense and explain. Mind observes but hasn't the authority to make judgment certain, even though it presumes the privilege as if there was no competition for the job. As soon as we dare to instate an authority over the mind, we initiate a war. Mind will not give up territory it has absorbed under its ownership.

The internal competition for control of inner space means those who want to explore it will have to contend with a magnitude of conflict unimaginable. If you don't know what you are doing, you enter this space at your own peril: wherever you think you are right, you

will be wrong and not know it, unless you are utilizing the guide provided for inner space exploration. Which is not your mind: it does not know (and neither do discarnate entities). So if we follow our thinking, we will be misled in many directions, led on a merry chase to keep us fascinated. Entertained by our minds, we cannot escape domination.

- In every human there lives a truth.
- In every cell is written a past: our own and every other.
- In every mind there lurks a fear: born a zero, die a zero. Something that begins as nothing, dependent on a brain, cannot expect continuance.

In every feeling nature is a sense of eternalness, a kind of certainty, a kind of intuitive transfer of knowing unlike mental knowing, yet offers a sacred connection.

Every dream has an intended meaning, an intended resolution, is advice, actual. In other words, is not a dream. There are no dreams. They are realities occasioned by a resourceful nature nonmental. They occur in inner visioning which we “see” or experience and have mental responses to, since mind is observing, or we are observing and use our minds to react. But the producer is not any version of subconscious or unconscious hypothetical supposition/regurgitation. Accurate assessment of internal activity is so difficult for objective study. A more accurate way of trying to explain such happenings in words: the excursion of meaning as response strategies strategically caused by Something Internal that assesses needs and circumstances by immediacy of perception unrelated to, and more accurate than, mind/brain/thought processing.

Though these occurrences seem to be initiated by worries or daily experiences/challenges to somatic balance, they are more closely related to specific feeling readouts from inner space reality, from the existence of a Presence of innate Instinctiveness that corresponds to the Absolute Universal Intelligence enlivening, existing or living in, a living being. This Aliveness Factor is our source connection to the Great Source. We are so very lucky to be born with an evolved consciousness able to make more sense of inner space today than peoples ever could in any past in any culture.

Not a dream but a whisper from Eternity itself, usually extremely enigmatic, nonsensical for having been produced by no reason or logic or any mental process by a brain. But we do need one to experience the phenomena and to negotiate the territory. In place of *dream*, **visual impression** would suffice because it goes along with **auditory impressions** which we hear in inner space, also from the very same source.

How they get produced is an autonomous production, often occurring together as impressions designed(!)(*designed* does validate) as interlocutors, conveyors of intended meaning to be helpful signifiers. We could say, well, they aren’t very accurate when they

show up in the form of enigmas we cannot decipher with any certainty. That would well be true, except we haven't learned the *how*. When we evolve the means, meaning method of discernment, we are able to interpret intended meaning ... by sensing we can trust knowing by using a style of perception non-mental. We get our knowing natures mixed-up because we have had no way to separate them, then use them separately or force unification. The unaware mind will rebel; it must be forced.

Concentration on peace, prayer, mindfulness, neurofeedback, etc., represent the first stage or initial plateau, not the last, of what has been loosely termed spiritual connectedness. They train the brain, so to speak, to function in certain modes, encourage development of specific brain areas to handle concentrated use, which appear to sometimes shift brain wave frequencies from alpha, beta, theta to gamma or high beta waves. In addition to general awareness of Oneness experience, this conversion prepares mind-brain function to handle perceptive ingress of the more advanced Listening, Transposition and Awareness modes of function in Enchanted Sight. There is no altered state or hypnotic-suggestive function, nor is there free association or guided imagery concocted by mental intention. Method, we stick to method orienting to the Independent Internal Monitor.

In inner space, Enchanted Sight operates in the silence segregating mentation from Awareness. Awareness exists without any mind; no mind exists without Awareness as its origin. Surrounded by Omniscient Awareness obligates intellect to continue attempting direct interaction at the interface in inner space.

The terms in vogue in general usage serve as abbreviations for headings of content and meaning so vast, the use of a name such as *spirit* suggests little beyond a feelgood source or mystical supply. A satisfied thinker thinks it quite sufficient, because it allows the dabbling in many precincts of love and joy and peace, as if they were the end performance. Helpful, wonderful, healthful, surely. Missing much truth by the focus away from the internal conflict, yes. You aren't invoking God by playing at God: that is, by going for the good as you want to see it and what conforms to your worldview.

What makes you think you know how to think?

Do you ever know what to do without thinking it through?

Insight should be a science. Obtaining a clear, unobstructed view, *seeing*. But seeing can be distasteful, not in accord with personal preference. De-sex the Universal Constant, emasculate the Universe, de-feminize the Absolute: Origin is complete without, and prior to, differentiation. Understand Source from Source's view, delete the human perspective when seeking the realities of context and meaning. Remove bias, eliminate prejudice, beliefs, opinions, anything that will influence incoming understanding. Desire to *see* truth from any potential perspective may allow each one of us to gain an insight. Insights come to, not from, mind.

Wisdom Science seeks the source of insight, to download directly from its vast knowingness, to verify and validate interpretations of even nonverbal transfers of knowledge.

Longing is our hope, that what we have faith-feeling for ... will sustain us. But it is awareness that makes possible the longing. And the practical interaction.

Faith is a feeling, not an idea; in actuality a perception sense-felt.

In the world of feelingness, where feelings arise, lies the answer to everything.

Prayer is the very oldest response technique, the state of longing where conscious attention turns toward a Certainty we sense the existence of, especially when mind is desperate, out of options. Hope is a feeling, not an idea, appealing for guidance and help, strength to endure what we must, even to accept our Destiny. All the various choices of belief and practice, primitive to sophisticated, do not matter if one criterion is met: the giving-up of dependence on thinking nature and shifting to the *more* we sense the Presence of without thinking. Thinking does become aware of our shift of attention to a trust and reliance elsewhere. This *elsewhere* has never been decided (beliefs are only opinions, have no authority to decide).

In prayer, people bow heads or bodies symbolically to indicate reverence, shift mental focus to attention within by closing eyes, opening hope, then waiting, sometimes experiencing beginning features of Listening Mode. This basic attempting happens even without training to anyone whose mind acknowledges need for *more* of the *More*, as we sense-feel *the reality beyond* whenever mind reaches its limit and fails. **It is the same turning-toward procedure, with or without religious-spiritual connotation, problem-solvers in every field and discipline turn to when thinking fails.**

In effect, is what our organism is outfitted to do when stumped: go higher, stop thinking, shift to what I term Listening Mode. This is basic experience. What to do to interact when shifting to Listening Mode, is what Enchanted Sight makes possible. Consciousness, by becoming open and in need, requests intuitive-instinctive transfer of insight by insertion into thinking, where mind, intentionally or inadvertently, leaves openings in the busyness of processing to receive perceptions. Here, without precise knowledge of *how*, is where mistakes begin while good things happen.

Wisdom Science isn't merely about intuition. Intuition is only a word that describes the process of insight coming into mental territory. Consider it intuitioning from a source of Instinctiveness, offering knowledge and understanding to intellect that cannot be gained any other way. **Unless we make a science and an art out of this naturally-occurring phenomenon, it will remain misused, misunderstood, malpracticed, result in misinterpretations, and people will continue to think that their experience explained their way is better than any other way.** They need to be shown that when intuitive-instinctive testimony arrives to specific people, it is targeted to their specific conditioning, their particular need to know and level of literacy and awareness: **it arrives from and by a**

Wisdom that knows all that. People do not learn the same, see the same, understand the same, especially not at the same time. Credit needs to go to the Wiseness for its ability to discern who needs what, how, when. Do not *think* of it as a God or in any way imagine anthropomorphizing it by adding humanizing characteristics to make it more familiar.

The amazing thing: it lives inside, in inner space, while the mind lives in the head. The ideal has always been to appeal to a greater Certainty, with the hope to become **more** able to become **more** certain of everything we think, say and do. Wisdom Science prepares the unconditioned mind for the rigors of interaction at the interface with the Reality of Universal Intelligence, the sensing nature extraordinary, the feelingness nature so without boundaries it achieves Total Awareness.

Feelingness is a nature. The action of feeling is the result of a perception response faculty, a means of gaining and evidencing knowledge the equal(or more) of intellectual processing, though very different. Largely devalued and underappreciated for lack of intellectual knowledge of what to do to make sense of information not coming in mentally accessible language. **Feeling responses come at us in so many ways, often enigmas and impressions in need of interpretation, for which we need a science, a means, a method consistent.**

People talk about what they think are their feelings but if it is one thing Enchanted Sight reveals, it is that people are hugely disadvantaged using thinking to evaluate what is not produced by the mind. They talk of anger, sadness, depression when those are only the result, the effect, of feelings very specific. Hundreds to choose from. Can you tell which exist in whom? I can. Not because I know, but because I know what does know and how to download the real *truth* very accurately. And differentiate the many aspects to each situation that may well be true(but unimportant) from those which are the main features.

Truth is targeting the most true, the most specific, the most necessary to identify. The difference between guessing, thinking and actually knowing with certainty that they have been identified, is the crucial differentiation a Wisdom Science will bestow. If informed that there are other feelings or factors that must be obtained to clarify truer understanding, we become advanced practitioners of Enchanted Sight©, Intuitive Reasoning©, Internal Environmental Analysis©, et al., using the features of Listening, Transposition and Awareness.

- **I like to feel more than I like to think.**
- **I think because I have to.**
- **I feel because I am born to.**

And yet we define ourselves exclusively by our intellectual accomplishments. Of all

creatures, we think most and best. Yes, but of all creatures, we feel (sense, perceive, in a form of knowing not thinking but no less valid) an impressive array of responses, as many feelings as *God* can feel. What? Get the picture: we sense-feel hundreds of very specific feelings that can be identified by specific name and specific color. Each color is a feeling, each feeling is a color. Those with Enchanted Sight know-how can identify and assign specific antidote colors to compensate for specific negative feelings.

Imagine how such self-knowledge of internal function can quickly lead to use in every other field one has expertise in. Change in the self changes everything the self does. When we free the world of intellect from domination by the monoculture of reasoning, we begin the next course of study: how to integrate our composite natures, finally and without the supernatural or any practices except direct cognitive-conscious interaction at the interface in inner space.

Academic studies reveal an insurmountable fault: they begin with a premise to ostensibly prove or disprove based on indicators a mind is previously prepared to recognize. What cannot be *datasized* cannot be accepted. The limitation should be obvious: what cannot be recognized cannot be seen, what cannot be seen cannot be recognized. Yet those same people actually do more feeling than thinking — we all do. What can't be seen can't be studied, doesn't even matter whether it exists or not. Thinking says so.

Feelings are more significant to personal life and living than thinking. Feelings are always truths; ideas and thoughts frequently are not. You may well say, "Well, I don't know about that." True, you don't have any way to know for sure, but if you learn and work with Enchanted Sight in a Wisdom Science mode, you will in time accept how convincing only comes by actual grasp of a subject, not by opinion.

Enchanted Sight is the premier research vehicle for the future of human understanding of the esoteric subject, GOD'S ACTUALITY, the reality of so much interest, in fact, the chief interest of every science, religion, philosophy, psychology and occult experimentation. Truth and meaning are the ultimate search in every discipline, as well as our innate desire.

We don't explore inner space by having experiences akin to idle walks in the woods. If we can't identify the character of everything we see, we don't really know the external or internal environment. We must know what we are doing, what we will find, how to see, understand, verify, make sense of what we both feel and see. **A mind, by itself, will be lost in a territory so unlike mentation.**

The only way to unify inner space intuitive-instinctive perception with reason/logic, is to learn how to modify technique to match both subject and means of knowing. Faith made sense, and still does, in its own context, but is unreasonable in another context. Those who pray, fast, chant, meditate, do vision quests, etc. are experiencing validly in one context and stumbling in another, are on the outer edge of the sphere, but not as close to the center of All as they think. They are experiencing on the bridge between the two invisible natures we live in (mind/instinct, think/feel, consciousness/Awareness). What works to science the physical universe won't work for inner space intangibles that are very real in a nonphysical

context.

Consider the time and effort it takes to master any complex field of study. Inner space is even more difficult for complexity and absence of markings to follow. As with any sciencing, we have to put aside theories and opinions, beliefs and convictions, if we want to discover what is really there. We work with actualities, not hypotheses. We cannot *see* when biased and prejudiced by thinking. What does not know cannot pretend to know. We also have to remove thinking as the main source of interference to objective study, if and when we really want truth to become evident.

Historically, the mental and so-called spiritual nature have been either in conflict, non-communicative, hostile or mystifyingly unintelligible to each other. Result: incomplete human development, unfulfilled personhood, stunted evolutionary potential. Cultures worldwide have always had those who preferred *faith* to balance what they knew about the physical universe—*faith* in what they didn't know. How they got to believe about what they sensed but didn't know, is how the traditions got mired in dogma. No objection to faith, only to beliefs that may foster faith but be extremely deceptive.

This gorgeous predicament can now be solved more adroitly and directly. We do have an expert on standby. On every subject. It lives inside, isn't the mind. Down through the ages past, people sensed this Presence but failed to develop a reliable method or way to make real sense of what it is, where it is. They sensed-felt that Something *more* existed besides mind and b . . o . . d . . y, desired integration with it. Each mind knew it was not the mind, that it was Something Superior to intellect, which was why it was desirable. Yet also scary as long as it remained unknowable.

They had great varieties of imagined scenarios and fantasies, myths and stories to help them hope, make them fear and entertain wonderment around the night fires, which later showed up in writings. Making this *Something*, something to worship in some grand and glorious context, fulfilled the ambition to have a place to go after life here, which was as far as they were able to imagine states of continuity. They sensed-felt there was continuity, somehow, and they wanted or assumed they would be part of it. The sense-feel was right, the rest that resulted, not so, but served to sustain faith and certainty that there was some kind of Ultimate Certainty that had to be respected, even if we failed to understand it.

We can be right about a fact but wrong about the details. Which is the story of all our knowledge-gathering in every subject. Which we learn to accept, except when it comes to religious and spiritual knowledge, people defensively tend to act as if whatever their level of literacy and awareness allows, is the end of the subject. Evolution suggests we must finally resolve these issues over which people, races and religions, go to war: what they think is important that really is not. Thinking is the fault, the culprit, the deceiver, the liar: follow thinking, follow the Devil.

If we desire consensus and peace, we must eliminate the contention of ideas. The only way is to bow individual will to Highest Wisdom and Will by direct connection, allowing IT to make our decisions with ITS WISDOM. Which we cannot get in any books or scriptures,

because they require too much individual interpretation, which is often faulty, dependent on individual levels of literacy, aptitude, discernment, understanding and awareness.

Actual understanding is not evident, has to be manufactured in the room for error, the head. See precisely how significant empirical education has to be in a broad range of subjects, how the absolutely essential coordinate shifts can only be attained by insight and other means of intuitive-instinctive guidance, and why we cannot expect such to happen without a method to integrate our two ways of knowing.

Many practices shift a mind toward what we in Enchanted Sight term Listening mode, when mind is stopped from processing as it awakens in awareness of the *more*. This attainment of perceiving oneness with the Cosmic Awareness(not cosmic consciousness because the Great Awareness is not the result of conscious thinking, is knowing without any thought, is not a mind) is readying for the next phase of enlightenment where we learn what to do to exploit the connection once attained, to download MEANING of the enigmas, the auditory and visual impressions, to run inquiries to completion, etc. **Listening mode engages, then T . . r . . a . . n . . sposition mode becomes the complex model for cognitive-conscious interaction ... as we develop Awareness potential.**

We need a method to employ to capitalize on connection when we get there, to expand the linkage. In Enchanted Sight, Intuitive Reasoning, et al., we engage the Independent Internal Monitor, ratchet up the concentration faculty of mind to make it work in ratios it can never reach by itself. Higher connection requires higher function. **When we consider the many ways intellects have been trained to function in various fields, Wisdom Science is just adding another discipline that has no overlap with any other, is unique unto itself.** And yet is not isolated, can be used in every other field of knowledge and practice, but not without first mastering use of it for the self, by in effect mastering the inner space of one's organism.

There is **Something** innate and intrinsic, intuitive and instinctive, everywhere, but especially inside every livingness. If we are unable to get at it mentally, it is only because we don't know how. **Consciousness is the intellectual companion to the Wisdom component inside the living organism.** Since humans have both, finding a bridge between Omniscience and the faculty of knowing by thinking, is better than believing in imaginary concepts.

We will have the most extreme difficulty: training intellects *how*. How to do the acrobatic distillations of every possible manifestation we humans experience consciously in internal space, the space of actual *origin*: Origination Central. No altered states or traveling in another dimensional reality that might be imagination, we need the very realness of the REAL. Which may not digest or assimilate well at first impression because impressions of psychic kind are not thoughts, plans, explanations, mathematical computations, etc., but are compressions of MEANING.

To incorporate intellect into conversational access with the Intelligence of Immortality is a challenge facing humans on every continent, to have personal working knowledge with what was sensed as divine Wisdom and Will. Faith will not do it, reason/logic will fail, but

restoring faith with reason using the Intuitive Reasoning of Enchanted Sight creates the basis for a true Wisdom Science free of theories, postulates, assumptions, opinions and beliefs.

Creative people in every field experience visual and auditory impressions, in science, music, dance, healing, art, writing, etc. Something happens when that Something is involved. Though seemingly unrelated, all insight material comes from the same source in the same way. *Suddenly I saw or heard the answer, A voice said, The Lord told me:* it is time for people to stop thinking the source and mechanism for insights is their personal version. The root of the problem is thinking wrongly. And not knowing it. Knowing is the real issue.

Desire coupled with concentrated effort and Intuitive Reasoning may result in new insights from the Immortal Integrity. Increasing the aptitude of mind to utilize what comes to it as well as from it, is the purpose of Enchanted sight, but also to differentiate continuously which is which as contributor. What has often been experienced accidentally by many, has never been taught well because no one figured out how to manage mind to be both the bridge and the monitoring device, **but not the Monitor**. All experiences in supersensing come from the same origin, keyed to cultural expectation of each individual.

Actually two possible sources: either the mind is copying what it has observed by imagining (everything from playful invention to toxic deceptive) or the Other Self is providing structural information in enigmatic forms in need of analysis and interpretation. The only other option is aberrant function from drugs, disease, poison, trauma, senility, etc., but we are discussing normal functions naturally occurring.

In every instance the perceptions need to be validated for significance, clarified, corrected, interpreted to determine context and meaning, etc. No mind alone can ever be accurate at assuming any of these. **There must be a validation method and it must work for anyone, anywhere, a . . . n . . . y . . . time.**

Again the professor comments: *“I see women around me agonizing about their decisions: career or family, marry or not, which person is right for them, children or not, now or not, how many, who should do what, can she feel the way she does—a list goes on and on. People don’t know how to handle themselves, cognitively or emotionally. They listen to their minds, that is, to the habits of a family tradition or religion or a perceived social order. They rarely know what is right for them, but they know what the “right” answer would be from the point of view of their parents, friends, neighbors, etc. . . . I do believe that if more people would be able to have good working relationships with Omniscience by learning Enchanted Sight and ‘download’ the relevant at any point information, it would make their life and lives of people around them much easier, happier and peaceful.”*

Eventually, we will no longer have opinions or beliefs. They will belong to the individuality of past thinking, which has been how we figured-out everything so far as humans advanced in knowledge-gathering. Now we pick up where we left off learning about inner space, we move into our **heritage site**, learn management of our internal environment. The head is only one-third of our response to events and circumstances. The

head, however, has a wish both bold and foretold: HOW can I enter the world of Absolute Heritage if I am never allowed to take it over, make it mine, do as I will, be the owner of outlandish accomplishment? *I want ...* is up against *Thou cannot*. And why human minds mind that so much they turn insolent, is the entire story of the Devil and God, both of which are just names for negotiating respective territories of natural origin. Why dress them up with outlandish costumes? Let's deal direct, with whatever is, as it is.

The boundary between these territories, dimensional realities, has been confusing, why insolence is maintained because intellect can recognize no cessation point for its inquisition. The boundary is between the eyes. We see using both natures, because unlike the other four physical senses, the eyes objectify and direct attention, are used by conscious direction and by Awareness Wisdom. If we realized there were two users of our eyes, were to maintain separate communication from each, we would sense the need for Enchanted Sight, a distinct method to negotiate perceptive potentials while they present.

The twist in the fable archaic is testimony individualata, second-to-none yet last to be remembered, first to be forgotten, from whom or which/what never figures in intellectual rationality. How can it? Mind is outside of foreverness forever, precisely because thinking is itself outside of Oceanality Primary.

As in observing Nature: one does not look for what one thinks of finding/seeing, one SEES what is there. How? How does AWARENESS become our most treasured nature, the one we spend the most time using, the one we use more than thinking simply because IT IS MORE?

To have developed new ways to use unused mental aptitudes for decisions small or great, to have brought Awareness into mental range for application to virtually any field of expertise or discipline, makes me very grateful for exceeding my own limited capabilities, by being able to consult directly with the Wise Intelligence long-assumed to either not exist or be too far above our means to achieve personal cognitive-conscious interaction. It is almost as if becoming acutely aware of my own limitations allowed the blend of reason and faith to not only co-exist but cooperate based on need to know. As if by recognizing my own need allowed, or perhaps invited, the Universe to respond. But the tortuous passage for my mind became extremely difficult for a protracted period of time: fighting with the something that lived in my mind and lives in every other. Worse was the gradual realization proved by personal investigative experience, that there is absolutely nothing to fear in Existence anywhere except one's own mind and every other.

What lives in the mind? Resistance so insidious we never suspect its presence, and yet, just as the feelingness nature makes itself so evident, the activity in the mind betrays the fact that ideas are influencing us, too. And then we make the choice: what is it to be, to follow ideas or follow instinctiveness? When we choose to follow ideas, they turn into beliefs that when examined, are no more than opinions, and yet we accord them more respect and relevance than they deserve. **What happened to the balance between our two invisible natures, thinking and feeling?**

What feeling(s) are you wearing, what colors, what colors surround you in a room, what feelings are they? If negative ones, do you ever plan on using antidote colors, introducing positive feelings? The colors you "like"? The colors you like may match the negative feelings you have inside. If you encounter a positive color that challenges your own negative feeling(s), you won't *like* it. Makes you uncomfortable. But you don't know why. Your mind will fail to identify what you should wear or best use to color your environment. Interior and exterior environments should be mutually elevating. You choose by "like"? What do you know? Science(knowing) isn't based on your opinions; opinions are not knowledge, nor more seldom still are they Wisdom. Some people are more influenced in their choices and decisions by instinctive nature, but most are mind-dominated. Only a method can fix that very real defect.

The incarnate inclusion in all that lives has been identified. Enchanted Sight means an end to imagining as we please. Rebellion, however, is as natural as God. Which means rebellion is the sorting-out, THE NECESSITY that comes before an ENLIGHTENED CONSCIOUS. An Enlightened Conscious is AWARE OF ITS DEPENDENCE, is no longer motivated to be independent. Trust and Reliance must be demonstrated continually if such a one desires to interact at the interface with the Absoluteness we inherit as the factor of our Aliveness. How else to become free of mental domination by the Devil that bedevils people with ideas—one in particular: humans have n . . o boundaries. An *enlightened conscious* senses and thereby knows, it too is bound as an entrant in a contest ancestral.

Will we ever understand the context *being born* has given us? Words alone will not manage to convey meaning. **We must use the universal language: sense-feel responses are identical perception readouts always consistently true. Thoughts in heads are not.** We can turn hundreds of feeling responses into exact names, match each with colors positive, negative or neutral in effect. But we cannot explain in words what we learn to do and decide from Awareness, the source of common sense and infinitely more. This Ultimate Feeling Nature lives in us as our Aliveness. Sense-feeling, psychic sixth sense, ultrasense—no names carry the formidable Absolute: but when an *enlightened conscious* discovers Enchanted Sight, it rejoices: finally, the first absolute practicum.

The Sense-Feeling Nature should be used to counter excesses in thinking. The religious understand this not-mind as conscience, Spirit or soul, while others think of it as Innate Intelligence, Awareness, the Absolute, the Other Looker, Other Self, Immortal Consequence, the One Without A Second, Instinctive Nature, but however one names or thinks about it is of no consequence when it comes to directly interfacing with it. Direct, no intermediaries, no rituals, beliefs, ideas, no preparation. The preparation is learning the method until one can employ it instantly as well as constantly.

Not just the sincerely devout or those devoted to a work in progress, but everyone has known the experience: something significant comes that is exactly right. The beauty is in the unity of the experience: **feels right, thinks right.** Whether a motivation to do or not to do, a title or word or phrase, a missing link in creativity, a brilliant solution to a problem,

etc. This is natural, without a method. **Consider what would happen with a method. Whatever happens by seeming accident can happen by design, if one knows *how*.**

People often pretend they prefer the mystery of the occasional experience, preferring their own explanations, instead of being willing to want to deliberately learn more. Isn't that what *more* is for? Sure, but there's the huge matter of what lives in mind, the *Devil*. This is where people have reactions, though none of them know what that word means. Its names are doubt, suspicion, fear, distrust, resistance, refusal, denial, etc. And all about one opinion each mind hopes is fact: no other nature exists superior to intellect. If forced to be convinced there was, of course mind would have to become respectful and obedient to whatever it turned out to be. This resistance doesn't need a name like the Devil to confuse its identity. We only need to know what it is, where it is, what it can do, what it cannot do, and how to force it to work for us, not against us. Its power over us is the use of a constant flow of ideas. To transform its nature, teach the mind how to interact at the interface with what used to be called God, which, like the Devil, is so much more than our limited ancestors could imagine. Strange how we carry over nonsense, think it sense.

The only thing that separates us from understanding the integration of integrities Creation is, is thinking. It is also the only means to understanding. Thinking has only to evolve into what can manage the impossible. Our individual consciousness is separated from Awareness by the Magnificent Obsession which pre-existed everything, is everywhere, but nowhere able to be cognitively-consciously accessed except by a human being ... and then only when one evolves to the point of being more able. The known, as we think of what we know, in direct interactive connection with the Absolute.

There is an unknown-to-us matrix where factors from everywhere are interlaced, intermixed, so that what happens to us and in life is often by surprise. The workings of inner space are not only inward but also everywhere at once. We have an undeveloped attitude which could and would allow us to approach the confluence of *Matrix Matters*, where mind is influenced by potentials everywhere existent but not apparent. There is an *invisible consequence* we can investigate inside inner space.

Behind the theories and beliefs explaining Karmic Destiny, is the deeper level of Reward Ritual. *Ritual* because it exemplifies patterns that repeat by zeal, a special kind of relentless desire far richer than any other desiring. *Richer* because evidence is so scanty for establishing any criterion to measure relentless function having no opposition to affect its resource potential.

This ongoing purpose(and purpose it is) defeats every law imaginable. There is no logic behind it: why, then, does it exist? *It doesn't!!!* What can I be talking about? Nonsense? Precisely. It makes no sense, doesn't exist: here is how it works, the Reward Ritual:

A murderer this time will be the victim of essentially the same type of murder in some future incarnation: of a person? No. One who lived before? No. The cycle of birth, death and rebirth exists in a context of understanding, but doesn't begin to describe the reality of what happens. Plan on escaping the cycle, earning your way out? That, too, slips unnoticed

into the happy conceit of afterlife in a joyous existence. Many cultures developed versions on that theme. After great conflict, certain ones won out and religions solidified. The other options were choked-out, attacked, considered heretical by the orthodoxy of each time. Perhaps justifiably, perhaps not. It really doesn't matter, all the fuss and force, since the Reward Ritual permeates every facet of existence, without any influence from beliefs.

God's Will? Is only another way of saying something happens because Something exists. God's Wisdom? Evolution is a fact whether we have the tenets of the concept worked-out accurately or not. What does the evolving? Intelligent Design? No. God? No. Chance? No. Inherent Wisdom functioning in the struggle to survive the conflict of competition: whatever survives intact gets to play out at least a measure of whatever potentials it inherits from previous attempts. Attempts at what?

That is the utmost question. It might explain the character of topography of people, say, or earth's outer crust, but not the inner, and yet, here we are inheritors of what? Ourselves? Look around: that better not be true. Every origin has an origin. How far back? What started it all, from rock, water mud, hydrogen, oxygen, etc.? No origin can explain beginning where no beginning point exists.

Point of entry, then? R . . i . . g . . h . . t here. In the heart. The sense-feel nature responsible. For Intelligence? No, that came later. Then what? Nothing? Not quite. How does a sequence of words in any or all languages succeed in transferring meaning where no markers exist to name? Astrophysics? Quarks and neutrinos? Or simply where feeling itself lingers, lost to view, attribution, thinking sense? Is there sense other than thinking sense? Yup.

Is there sense beyond thinking sense? Feeling as a nature so significant it utters its call from every heart of every creature. But the variety? Yes, and the brevity of what is most important about utterance: the prompt. What each prompts.

First, stimuli and stimulation are non-factors when we discuss the real feeling nature. It is a sensing reality unrelated to any concept of how organisms respond. Are we talking about our feelings? Not this time. The underlying aspiration hides. Hides? Or is hidden? Neither.

Words, when working with what I term the Omniscient component, are seldom used with the assignage we've attached to them. Here they are usually symbols leading down an inquiry trail to a completion of comprehension known to Omniscience, but not to the mind determined to follow leads to what is hidden from view. No one learns this game of charade-like performance without becoming a stickler for nuance, very perceptive of options other than thought: no one can do this initially. It is a learned tactic.

Aspiration hides. The little detail unbeknownst. Reward Ritual. What feels so much, knows. Not just more or much, but *knows*. Never by thinking. Is behind Omniscience, the dimension inaccurately termed God (but it works well, forcing focus out of mind, shifts mind to begin Listening Mode as a developable goal—a tool, actually). Awareness, then?

No, that too is a faculty belonging minimally to intellect and maximally to the Absolute Integrity. Are we close now? No. Near? *Never nearer.*

Double-talk? No. Formulate. Intellect must learn *formulation*: the Intellectual Stimulus Plan for Relating to the Intangible Innumerable. Reward Ritual. ENCHANTED SIGHT, A SYSTEM NOT OF THOUGHT BUT OF FORMULATED CONTROL OVER WHATEVER GOES ON IN THE HEAD.

If mind seems an untamable beast, it only needs its intensity redirected. Instead of **owning your attention, you own and use mind as your tool**. If you think the tool is who you are, you will discover how **wrong** a lot of your thinking **is** and **why** ... as you become acquainted with Intuitive Reasoning in Enchanted Sight as a Wisdom Science.

Inner Space is a euphemism for catching the monkey before it disappears. Like pop-up targets, a brief sighting, then it's gone. Just as ideas appear and disappear, only faster. *What was it I almost caught?* With Enchanted Sight, it doesn't just disappear, but enters a funnel of attention. Listening Mode draws interest, action, as if an Unknown in Somewhere Vast, sensed-felt what the personhood needs to know. Does not send it, however, or give it. **Shares by transposing made possible by transaction.**

Transposition is travel in downloading, forming and reforming images, visuals and other styles of impressions to fit into the capabilities of each particular individual's mental sphere of operation.

If "sensing by feel" is knowing on the most accurate, intimate scale known, transference will be hampered by the very different natures attempting connection. Without asking (since we don't know what we really most need to know), our other sense *sees, knows, becomes* complicit in conjunction. Not active, not passive, not a participant. Yet it happens, time and time again, at will for us, by simply developing Listening Mode to be ON all the time while doing ordinary mental processing.

This extra aptitude takes time and practice. More, you won't learn it without method and teacher taking time to persistently be available to work with you while you learn the rules of engagement. You will have to devote as much time and work to Enchanted Sight as you do learning any other skill. If it is in-depth experience we seek, what we find most challenging equals most rewarding.

The aforementioned professor: *"I've been using testing for about 5.5 years. I'd like to think that now I 'think' differently. I try to use testing in my every day life, whether it's my professional decisions (which journal to submit an article), personal decisions (which shampoo to use) or social decision (who should I e-mail or call today). I don't think I entirely 'control' the way I think, but I'm definitely trying not to let my mind drive me nuts, as it was doing before. I feel more secure now. There is an answer, a solution, a direction. It's not a random chaotic world with endless possibilities for wrong choices anymore. I was very unpeaceful before, full of endless doubts ... "*

Circumstances don't sway truth, people do, by thinking. To keep the best perspective on

changing circumstances is wearying for a mind wanting security. *Something* does keep up-to-the-instant, its perceiving sense so acute, nothing is missed. Learning to keep attuned and aware, mentally accessing significances, downloading only what validates, is the most efficient way to operate in the organism we inherit to use.

But we will miss *worrying*: the constant stream of “what if’s?” paralyzing mental traffic. Clearing the mind of extraneous so we can pay attention to the *greater awareness*, means we have added a dimension of experience to our waking perception.

Adding the Feel-Sense aptitude accesses the primordial foundation not only of, shall we say, animal instinct, but of the perception a rock has when you step on it. No more will we choose the perspective of matter-energy-mind-body. We’ve tried to luxuriate in the obvious realities, skipping the subtle except for lip service and superficial spiritual work that seemed as in-depth as we could expect. There is always *more*.

Inner space phenomena are obviously not separate by external origin but separated by internal logic. The rational mind must someday evolve its capacity to negotiate the transfer of meaning through the interpretive maze created by a nature murky. Knowing is the murkiness, the darkly impenetrable silence where mental imagination tries to divine secrets enmeshed in the matrix of Forever. We’ve done well, but not as well as we might have, had we the *sense* developed to utilize our instinctive mode of figuring what Life is, how to better decide our individual and collective fates.

We’ve long known there is another dimension of ourselves our intellects were prevented from figuring out, resented the fact we could do no better than immerse ourselves in the various practices available, full well knowing none of them could equip us with the *how* we’d need to cruise secure in our own inner space. We had to settle on something, so most of us did, feigning certainty. Unsettled seeks security rather than hold out for greater truth that might not come.

Allowing questions and experience to remain open is not comforting unless we realize the very openness signifies need. And need has a universal effect. Which allows the MORE to manifest to us in ways we’d never imagine or recognize were we satisfied in our heads. Remaining open preserves objectivity. Until such time we find how to use objectivity by heightening discernment using the Independent Internal Monitor to weigh for us all factors impacting every consideration. It is always what we didn’t know that later makes us wish we had known ... before we made a decision imperfect. And why peoples always had the *sense* to seek the MORE. Haven’t virtually all methods desired insight to come to mind?

We could not capture the sense of it all because we could not interview the Source. We needed a system, not of thought, but of monitoring thought with a higher perceptive range not having the limitation of being b . . o . . u . . n . . d by a cranium. Using the nature we never thought of because it isn’t encased in the head. Sense you are creative but can’t get it out? Feel desire but nothing comes? Have something to say but can’t find the words? Where are they? Not in your head. In your Other Self. Connect, collect the reward using the ritual application of Enchanted Sight.

The Reward Ritual means every life experience is separated into a many-sided, fully dimensional connecting linkage to similar and opposing connections, slipping into Eternalness. How everything is ONE thing expressing itself to experience FEEL-SENSE. (Also, we can suppose, to experience thinking, because we “think”, while its Nature doesn’t think to know.) Sense-Feel does it all.

From Wisdom Science: “Enchanted Sight is learning how the organism is constructed to obtain information and validate its findings. Humans are research vessels extraordinary.”

Reincarnation, so-called, isn’t simplistic-style repeats of sames, as in a personhood reappearing complete as is. Each appearance of Omniscience in individual form is a one-time uniqueness. It is in fact the sense-feel nature that reappears intact, serving as the non-mental, most essential, nature of Life. What also reappears are COMPOSITES of previous experiences to various personhoods from various time periods. Everyone experiences a series of pasts taking turns pressing into present moments as they pass. Re-enactments occur continually. NOTHING is created new, nothing is destroyed, while recycling elements in infinitely varying formations: matter, energy, experiences, aspects of personal experience as viable particles used in reconstruction of ONGOINGNESS IMMORTAL.

We can rapidly imagine how complicated these profiles are, so much so there is no way to trace the intricacies being momentarily enacted. What a wonderful evidence of every betrayer being betrayed as every happening re-happens with roles being exchanged. What wonderful ensemble acting, on a scale impossible to grasp. Life isn’t assembled by a mind, not even a universal-level consciousness thinking and planning. No, this arena is Awareness function, so far beyond mental conscious capacities, a Sense-Feel extravaganza incomprehensible to us but actual.

Consciousness can access this Awareness opportunistically but never appropriate, become or have any influence over it. Quite the reverse, however, we can cognitively-consciously obtain ITS INFLUENCE over and in us, directly, moment-to-moment.

No grand-and-glorious wild success follows sublimation of intellect to Absoluteness. Inner space changes, we change. This is not about getting what we want. Wisdom must be the sole priority. To align with it, have it affect our lives with meaning—this is inner space journey and reward. Life may become more difficult, not less. Which you might somewhat grasp by realizing the real interconnectedness of everything, everybody, except, as we all know, not on the head level, where differences cause most of our problems.

Keeping every dimensional reality congruent makes sense, even to an intellect, as it arrives at the point of demarcation: my life is no longer my own.

(Does one have to understand all this to learn Enchanted Sight? No, but you have to grasp the fact that these things are known and can be known. You only need to learn the method. There is no stress, we learn as it comes to each in accord with readiness to *see* and *hear*. Levels of literacy, aptitude, awareness and skill at using the computer-like access to the Source of Wisdom are the focus, the need, to how to live life best for each of us.)

Sometimes when sequential logic fails, we are airlifted by insights over the gaps reason cannot complete. Inner space isn't empty. What we lack is a link for conscious benefit, a link to insight, a link to obtain guidance and correction of thinking. There is no supernatural acquaintance, it only seemed that way to people because they couldn't comprehend a natural and available-for-hook-up nature that came at their minds in so many different manifestations.

Ideas do not matter, beliefs do not matter, worthiness is not a factor. Except they do matter, but only when one thinks they do. *Thinks* means having been taught, conditioned. How to purge the not true from thinking? Then guilt, uncertainty, too many options to consider, cause inner conflict, a sense of being unbalanced, uncentered. Confusion makes a person follow the mind wherever it goes. It doesn't know, either, but it keeps on going, around and around the *confusionberry bush*. Something in the mind controls a person by confusing one's identity, so a person becomes like the mind: no center, no identity, just a processing mechanism.

We have been taught to discount perceptions intellect cannot study, making believe nothing can exist unless mind can study it. Mind and body will be dead forever, but while we live, inner space is full of an Aliveness factor we seem unable to account for with material evidence. Neuroscience touts its ability to solve these mysteries of life, but however useful in discovering indications for altering function, has no means to go beyond the physical evidences. Why we expect too much from what is unable to provide yet continue believing in our ideas, explains the fallacy of allowing thoughts to dominate our heads. Of course a caveat to that is that the Omniscient Nature is present everywhere except in the mind in the head. So, looking in the head, one can examine forever and find no sign of the Absolute.

A friend and I ran an inquiry using Intuitive Reasoning, validated this question: Who are we? The response we validated: *A reluctant traveler, a satisfied Samurai, a misfit moron, a sweet luxury, a burdened porter, a suffering mask, a beautiful expression and a very intricate knot.* Listening and Transposition modes in this case produced these auditory impressions in need of interpretation. We never guess or assume meaning, having learned that by doing so wastes time and underlines mental inadequacy to interpret accurately: what did not come

from the mind cannot be known by the mind. Acquiring Wisdom as we need it requires going to the source of perceptions. We gradually worked out, validated the following:

A reluctant traveler knows what's coming; *a satisfied Samurai* knows that vanquishing an enemy is the greatest sense of accomplishment; *a misfit moron* is a fundamentalist in the sense of simple acceptance without discernment or verification; *a sweet luxury* reflects satisfied moments; *a burdened porter* accepts one's duties; *a suffering mask* indicates a face is not the person; *a beautiful expression* is gratitude and *a very intricate knot* is the past engaging the present in continuous unfolding. We cannot undo the knot of who we are.

This is how Wisdom transposes enigmas and then is available for interpretation validation. The answers suffice for that time, that day, particular persons, but in no way is all that can be said in understanding who we are. The above is a demonstration of the interaction at the interface: responses targeted to the levels of literacy and awareness of inquirers. Everything is geared to capacity of understanding of individuals. We all receive what is impossible for us to understand, until we develop the ability to run inquiries and interpret whatever enigmas occur.

Can you learn it? Sure. But not easily. *Why can't it be simple? I want it simple.* The point is, we are not working with simple, we're working with the most complex Intelligence universe-wide. It expects the best you have to offer. If you withhold, so does it. How, if it is not a person or a God personified? By osmotic-like transfer from the more to our less, dependent upon mental levels of intransigence, aptitude, respect, expectation and the absence of ridiculous notions. Lesser must be capable—able—not impermeable. Permeability is governed by intellectual reverberation potential. This *reverb* ability is attained only by coincidental focus. Focus on the apparatus which is entirely the not-mind, non-thinking, non-brain originated maelstrom of the greatly misunderstood and so-called spiritual sector, where the vector for communication transition exists. And then there is a little element of finite participation in the very midst of infinite availability. What we think limits our thinkability.

In everyone's experience, intuitive insertions come at unguarded moments, catch us off-guard, when mind is off-duty, not protecting/guarding the entrance to mental awareness territory. Enchanted Sight has developed the Wisdom Science *know-how* to train a mind to learn the aptitudes of Listening, Transposition and Awareness, by engaging the Independent Internal Monitor, placing it instead of intellect, as correction officer over mental traffic.

Mind is not reduced, but relieved of an authoritative position better filled by our Other Nature. Mind is then able to concentrate its focus on performing the various validation techniques, running intricate inquiries, monitoring everything incoming, using the very nature of Wisdom itself.

This settles the long-lamented issue of determining the best distribution of internal function, the unseen arenas of thought and feeling. We can now know when to use which feature for our best advantage — the mind or the soul. Developing the dialect of immersion

becomes integrated interaction of these two separate and distinct actuality theaters in Existence.

The identical elements remain true and pertinent for both the faith-based and scientific mindsets, when it comes to verifying truth: respect, obedience, discipline, awe, trust, reliance, love, etc. Whether using faith or reason/logic, we must approach our subject with the same intentions. Faith needs substantiation instead of the mysteriousness of ideas and unjustifiable imagination. All it does is focus beyond the mind toward the *more* that exists, with honor and respect. Any subject studied requires the same attitude, if we want the best from it. These intentions keep the mind open to perception and reception, but one must be careful not to allow the temptation of judgment rendered by the mind seeking cosignage on anything it unilaterally thinks. *Eve . . . r . . . y . . . thing* thought must pass inspection by the Independent Internal Monitor and its decisions are final.

Science is said to distrust what it cannot study, which is partially valid from one perspective but an excuse for incompetence from another: **for not having been able to develop the means to prove what many people already know by sense-feel perception.** So far, all fields and disciplines lack sufficient training to maximize the potential interaction at the interface. Some think they've arrived at methods that do succeed, do satisfy; perhaps they assume they are at the maximum level. The fault is always THINK and ASSUME. The best and wisest advice: DON'T.

Those who understand how to use computers to advantage, should have little difficulty adapting to following the protocols and engagement rules when accessing the Omniscient field of knowledge. We do not change the programming, we learn what is already set in an unchangeable file form. No one is going to design a better one, but in any event it would be impossible: the Omniscient component is immune and inaccessible from any influence from any intellect. But has been in existence to find for *eversolong*.

Using a computer isolates the operator and the computer as one unit working together. The rules are set. However, the creative aspect is there to open potentials dependent on levels of literacy, competency, desire and awareness. Which are as demanding as the candidate is able to provide.

In the spurt of technological inventiveness, we are creating generations of people very familiar with how to qualify to work with higher authority: the computer, Internet, cell phones, digital cameras, etc., all of which require fast processing, obedience to an endless amount of rules of engagement and codes of conduct which must be rigidly followed if we want to obtain what we need. The only difference in all this training and the training required to learn Enchanted Sight, Intuitive Reasoning, et al., is the computer world furnishes us with information and its manipulation potential, while the World of Unified Intelligence(on which the human-developed computer world is inadvertently intuitively based) can furnish us with MEANING and WISDOM(how to decide, what to do with knowledge we have).

Imagine, similar skills for two very different theaters of operation for intellect to aspire

to, get lost in, enjoy. Perhaps most shocking is to find this Omniscient computer actually exists inside each of us, ready to be used when we learn how. We separate mental contributions from Omniscient sourcing by creating a neutral territory no idea can enter without validation by the Independent Internal Monitor.

The human body is neutral; it responds to both our voluntary conscious will and what we term involuntary Will of the Presence of Aliveness. We say involuntary because we know we cannot influence the Will that controls vital functions. The neutral body is crossover territory naturally responsive to two wills, each for separate functions.

When we force the mind to use a monitor over it to keep it honest, to reduce its tendencies to bias research to get responses it prefers, we gradually learn how to rule in and rule out divisions of truth. W . . . i . . . t . . . h Enchanted Sight, each of us can gradually become able to perform our own integrated analysis of human integrities, become our own expert in the field of personal design.

Those who think they can simplify their approach to the Absolute, will miss not only the subtleties but be wrong much of the time. **It is a mistake to assume one can simplify working with the most complex actuality in existence.** Computing teaches us we can only use one for information, the other for Wisdom, to the extent each of us is capable. The more we know, the more we can obtain and use. Those who refuse, do without.

No one learns Enchanted Sight without accepting derailment of their favorite trains of thought. For those conflicted by religious concepts, the word *Devil* creates a response it shouldn't. Fear is unfounded. The Glorious Oneness is also the only Devil there is. Why is it so difficult to imagine and then accept that every appearance of everything is part of the magical creation of ONE *Something*? There is nothing outside of the Whole. Even the resistance, recalcitrance, refusal in mind, belongs there until it doesn't.

It does no good to ask, Why is it like that? Opinion is irrelevant. What we like or don't like, means nothing.

I must allow freedom to revert, revolt, dismiss, reject, else how would gratitude survive? I am the Devil, too. I deceive in the hope that people with minds will find disappointment and all manner of unhappinesses. Why can't there be a Garden of Eden? Simple. No fun. For me. I must be all in All, every role, every act, every response, every conflict. I am all sides and in between. Being human has more opportunity than people detect.

Why can't we just "see", really just see truth of things with clarity and accuracy? Why is it so confusing to learn, to know, to go deeper? Why are there so many options and possibilities to consider? Why don't we possess the all-knowing ability to know, to see, to determine truth and meaning? How is everything so close in degree or far apart in meaning and then almost the same but not quite?

BECAUSE WE ARE NOT OMNISCIENT. To know everything just as it really is would require being what we are not. **But we do possess it, only the mind does not.**

Inside we have two lookers, two seers, two perceivers with entirely separate response capabilities and modes of function. We use them both, but not intentionally and not well.

Think what you like, have your take and eat it, too, but we need deliverance from make-believe, however sincerely presented. Preferences and beliefs are improvising: meaningful at best, absurd manufacture at worst.

God and the *Devil* were imagined as ways to explain instinctiveness and the way reasoning obstructs what should naturally happen. **Mind tries to make sense, the other nature IS SENSE.** As in sense-feeling all. Consciousness has its ways, Awareness has its ways. We have been representatives of failed development of understanding.

From Wisdom Science: “Enchanted Sight is a documentable device prepared to take on both *God* and the *Devil* with impunity.”

At death, what dies? Something is gone forever, the luster of a personality, gone from a form. But in the passing from that form into nowhere apparent, a miracle occurs. Forms dissolve to become other forms as matter and energy factors realign. What thinks and everything associated with brain function, ceases: no loss, no gain, was merely functional opportunity. **Consciousness becomes part of the greater Awareness, a reversion of what was independent for an individual becomes original Nature again by reabsorption of individual expression potential into Universal Cosmic Intelligence functioning as Total Awareness.**

Tied to nothing in the physical or energetic universe for its sustenance, yet everything in existence exists in what that field is, the field of Immortality, Everlasting. We can't quite understand it but we can access aspects of its nature Eternal, in ways we could not imagine previously.

Use of the words *God* and *Devil* become less valuable, having been used as overheated terms with little reference to their actual realities. Attaching beliefs to imagined truths causes addiction to ideas in need of defense. While whatever is truly true needs no defense from the temporary ridiculousness of people's persuasions.

In the *Devil's Lair*, the mind, these signs are posted: *Warning: trespassers will be converted. All who enter must provide beliefs in the supremacy of the human mind over all that is in existence, must give up the weapons of clear thought and instinctive knowing. Once in, you cannot leave.* Sounds like Hell. Which is why thinkers must be careful not to become imprisoned by following ideas and beliefs. The religious succumb, the scientific succumb, everyone who becomes a *disconnect* unable to value and use the Other Nature to correct absurdist thinking.

Captives of thought think thinking is the only way we know and learn, unaware how well-integrated the contributions from instinctive testimony are inserted into sequences of thinking processes, particularly those questing, i.e., seeking, listening, hoping, expecting to find answers and solutions.

To learn how to shift to and include Listening Mode in every waking moment, be on alert for incoming knowledge, then being prepared to download and interpret, using Transposition Mode, is to become a new kind of human.

We have been learning so many new maneuvers, increasing our repertoire of skills enormously, but we've never managed to secure an actual foundation of basic skills to elaborate upon when exploring inner space. No one quite understood that we had to uncover the program set as a working reality to someday be discovered and used. Humans have made it virtually impossible with their beliefs and traditions leading people **out** instead of **in**, by simple-minded thinking that certain things would always be impossible. **Which is why we have learned in Enchanted Sight to reset the mind to open, to eliminate any influences from beliefs that interfere with neutral-based examination of any subject.**

No system of interpretation designed by reason and logic alone, will ever succeed in discernment or deciphering meaning which comes in enigmatic form from the non-mental nature.

Natural, non-invasive, internal. Where we feel is where IT is. Its Presence is the feeling nature. Following feeling doesn't mean following urges and impulses which come from the head. If you cannot discern the source of motivation, you're only guessing. If we took all the explanations and practices, scriptures, rituals and prayers, destroyed them, we would be exactly the same as we are, just as complete. I . . . side is the confirmation, the revelation potential of intrinsic value. The problem would be the same: how to access and benefit from Superior Wisdom, wherever it is.

Everything must make sense. I . . . t makes sense that the most wonderful and Absolute Something should be called God or some similar lofty declaration to set that nature apart from other realities. Our fault for justifying with fantasy to fill in blanks where actual knowledge did not exist. It hasn't helped we made such little progress in the spiritual field compared to continual advances in virtually all other knowledges. Even though we sense there is much, much more, our belief systems have systematically restricted necessary change, thus outmoding themselves. Thinking causes our limitations.

Every feeling ought to make us aware that the feeling nature providing feeling responses is betraying the location of its all-perceptive wiseness. To be aware of feeling its Presence means it is both the feeling and the nature supplying the responses we term feelings.

The devotion we sense-feel is inside because IT IS INSIDE DOING THE FEELING.
WHICH IS WHY WE FEEL IT WHERE IT IS.

Why depend on beliefs in the head, ideas in the head? The head won't find what is not in the head to find. Ideas live in the head, ideas about what's real in other realities..

We think and think thinking is real. Then we feel and don't think feeling nature is real or as real as thinking. **It is more real than thinking because it isn't learned and subject to fault, is born in fully functional mode: feelings are always both truths and specific colors.** Thinking(consciousness) has no effect on feelings or their source nature.

The Feeler never lies, every feeling is a color, has an identity, a meaning, which is more than can be said of ideas in the mind. **Ideas cause conflict, contend with each other. Feelings never do, they simply reveal meaning perceived and discerned very accurately by the non-mental, most vital nature.**

One nature is truth, the other wonders what truth is. Both exist in us for us to use. *Seeing* is not the result of thinking alone. Insight helps us make sense of what we are able to see, but we cannot see until we are able to see.

When a person *sees* the relevance of using insight as another primary investment, comprehends the necessity of building the portfolio of how we handle life and make critical decisions, s/he begins to **transcend consciousness with awareness.** The crack in logic begins in a very deep well, not of thought, but the well where we draw every second of Life as feelingness. Science believes it cannot study the invisible; religions believe they are exalted and imbued with special privileged connection: in both cases we observe inbreeding of beliefs produces indefensible defects. **Levels of literacy, aptitude and awareness control what a person can or cannot both see and understand.**

The only *Devil* in existence lives in every mind as Distrust, denying the existence of *God* as people did and didn't dream it to be. The Devil was right: what God and the Devil really are is not what people imagined them to be. **Where we think is where the Devil is, where we feel is where what God is, is.** This mental resistance factor uses ideas to dominate us. Ideas come at us from all sides, dispute each other, war with each other to be chosen. Different heads choose different ideas to believe, follow. No consensus possible. We do not *see* alike. Ergo, cannot think alike.

If we replace that mental game with a better(Enchanted Sight), the *Devil* cannot use ideas to dominate us: ergo, don't follow ideas, beliefs, opinions. Present *method* as solution to all the conflicting practices out there. Is the Devil a monster, evil to the core? No. Is it hope? Yes, the hope to twist people with ideas until they spring free, tire of ideas and their confusing dualities which cause the continual processing that never ends. There are steps and stages in becoming a more complete personhood—none can be skipped. Method: how to bypass worry and fear, decide with assurance, develop the intuitive self, take part in the human evolutionary experience. What came first must come first, which wasn't and isn't thought.

The Devil becomes Distrust until faith(hope) suggests the Devil can be loved(included rather than excluded by its own unwillingness); it could turn willing if it allows supervision by Super Vision. Which isn't achievable until a person understands the functional aspects of inner space.

The Devil in the mind, the resistance factor, will have to leave if no personal will remains separated from Supreme Will, because tools of ideas won't be used separately by thinking alone. Not when all ideas are monitored. No ideas enter the mind for acceptance unless they validate and p . . . a . . . s . . . s checking maneuvers: the Devil starves. You can starve the Devil in your own mind.

However, removing impermeable factors doesn't guarantee permeability will lead to graspable, because transposition of meaning requires both resonance and discernment. These are not transferable by ideation but by methodical participation in developing the *how* of, not merely critical thinking, but the endurance of the agonies accompanying the acquisition of *experience by doing*.

Ordinarily the thinking mind keeps thinking and getting stronger. When we become intuitively-directed we complete our potential as beings intuitively-designed: first nature gets top billing. What came first is honored appropriately. Thinking strengthens only by dependence on Wiser input, the *more* out there we can actively intake.

There are larger perspectives than we humans can even imagine, which is why peoples have bowed to the Greatness they sensed but could not identify.

The beauty of blessing with words is the equivalent of there is no equivalent. Words can be the epitome(sometimes from some persons) of the classic marriage of three ingredients(sound, metaphor, meaning) and one marvelous mind capable of integrating intuitive-instinctive insight into words that appear without reasoning: not by flash nor mystery but the totally absurd axiom, *Be not proud but whole*. Which means making thinking dependent on the Whole Reality, which is not thought-based. Nor are we.

Most of us are sincerely intentioned. If we were using the three new modes of function in addition to regular thinking and other thinking specialties, we would discover an end to argument inside(not with others unless they too function in conjunction with commitment to the Absolute. We would not, however, get all the answers to everything we wanted to know. We have to deal with individual capacities to know. Unfortunately, we are born a zero intellectually, grow as much as possible in a few decades, then start over as a zero again, but not as the self we were, as a composite of old characteristics in new form.

The individuality we each are is not dependent on mental capacity alone. We learn at incremental stages that often cannot be hurried. We each have limitations, cannot grow beyond where we are in huge leaps. We are but salmon in the stream fighting currents. The gradualness keeps us impatient, because we know there will not be enough time to maximize our internal potentials, the ones we sense-feel and therefore *know* are there.

Everything was made to exist, did not make itself. Parts didn't, nor sums thereof. *What* made? Wrong question. This the fundamental mistake of using mind alone to interrogate ... what? Life? At last we have it, the dogged truth minus imagined: it's just us and Life. God, gods, devils and Satan are constructs for revealing Life. Working our way back where our mind-brain began its long journey outward, investigating the physical universe. We did

not evolve the means to investigate the inward cosmos with similar methods of certainty. Certainty isn't missing, what's missing is our ability to determine it.

A word about allowing external objects to decide: pendulums, dice, I Ching, Tarot, planchettes, or by listening to the voice impressions in automatic writing, free association, or experiencing clairvoyant impressions, glossolalia, vision quest, psychedelics, or a whim or a voice, etc., etc., were all predecessors to mid-twentieth century muscle-testing. Each of which, including muscle-testing, were the result of desire to be guided by a Wisdom greater than one's intellect, simply because we all sense-feel the need to activate more directly whatever the *MORE* might be. Thinking itself, visual and auditory impressions, come in an incredible array of enigmas and also, sometimes, literal exactness. Finding sense, making sense, in internal exploration, always failed certainty. We had no method to apply to verify whatever the process we used, could not validate or cross-check, challenge, force proofing. Never knew enough to satisfy reason. Not that there wasn't a way to find, we just never had all the knowledge necessary to put a method together. Which was done, not by creating a model, but by downloading gradual accumulations of insight until I had assembled a method.

Wisdom and Will from the core of one's being get inserted into thought by Listening and Transposition modes of mental function that absolutely require clarification, certification, validation to accurize meaning. **MEANING CANNOT BE A MATTER OF OPINION.** Unlike in academic certification where one quotes sources to justify, we depend not on our own minds or any other minds, we depend on One Source to modify our thinking to its satisfaction. Which is why my writing, the work I developed, is not built on attribution, because I use the Source that satisfies me. I need no other substantiation to convince and neither will those who learn this work. It could also be said I have had no peers to learn this work from; I have had many peers, but none for what I write or for what I do or teach. For those looking for reasons to dismiss, I will provide many. I don't want those who lead with their heads, but those who lead with their need.

Those who practice any of the many variant protocols of "muscle testing" may have discovered the arbitrariness in the neurokinetic phenomenon, may be aware how much care would have to occur to prevent mistakes and incompleteness, may have observed how intention of honesty/dishonesty can dictate resultants, skew findings, bias outcomes. Which is why it has been found necessary to stick closely to a set of strict protocols in set paradigms to limit the errors and improve accuracy of assessment. However, when we attempt to utilize the crossover territory of the neutral organism as a research mechanism to explore inner space in its most far-reaching potentials, we will encounter direct challenge to whatever lives in the mind intending to dominate each personhood. This will create a full-fledged internal war for anyone desiring to master Enchanted Sight, Intuitive Reasoning, et al. **Which makes it very unlike other neurokinetic techniques which are inadvertently careful to operate without challenging the authority of resident intellect.** Limiting the finding of helpful indicators to foster healing, improve well-being and health states, doesn't challenge the authority of the mind over a person, so can be mastered with minimal conflict and reasonable accuracy.

Neurokinetic testing is only 20% of what Enchanted Sight©, Intuitive Reasoning©, Prestidigitated Cognitive-Conscious Research Dialogue©, Internal Environmental Analysis©, the Independent Internal Monitor© and the Instinctive-Existent Arts© utilize in exploring inner space. We're dealing with individual conscious function and all the difficulties associated with mind getting a handle on how to relate to Universal Intelligence directly. Enchanted Sight uses self-testing, not surrogate or another person engagement, because the source we seek is inside, directly available. Using another person is irrelevant; one can deliberately or unknowingly influence the neurokinetic phenomenon of one's self or another quite easily. This is the opening to the Infinite where all natures, i.e., dimensional realities, meet. Here is the interface so long sought.

In Enchanted Sight experience, responses are not to be considered answers. They may be but more often are not. They are either entry points into inquiries or responses in need of qualification and verification for intended meaning. Which means we usually find that what we want, expect, is of no relevance, wrong assumption or not specific enough. Faced with a phenomenon we do not understand, we assume simplicity of response at our peril. This is where limited protocols for desired specifics give way when opening investigation research Universe-wide. More is expected simply because the *more* is being researched. Where greater care and greater knowledge are necessary to interrogate the field of all-knowledge and Wisdom. Mind is the mistake-maker simply because no mind ever knows nearly enough, will walk into trap after trap and never realize it, not unless we use a disciplined method to filter out everything but truth of the moment.

As soon as we direct inquiries through the innate Presence directly into the Absolute Integrity, we become miniscule operators way beyond our depth and ability. We are no longer in control of process. To think we would be is mental appropriation of authority where it has none whatsoever. Which is why we must involve the Independent Internal Monitor (independent of all mental influence), the corrective device present in everyone which allows interrogation of the *Something* that knows but does not think. All of a sudden we need a mass of new knowledge and new attitudes. When we meet the Ultimate on its terms, we announce intellect will follow, not lead.

As long as people prefer their own version, they are not ready to be overruled by Omniscience. The beauty of continual cognitive-conscious contact with the Absolute Integrity means the human evolves to turn attention to two very separate natures, using both equally, simultaneously. Processing thought and being very aware of input from the Awareness state, makes one continually mindful to a degree unimaginable to even meditation and mindfulness practitioners, because we add the steps that come next in inner space research. Cognitive-conscious interaction at the interface requires concentration be split at all times, which requires heightened mental engagement and management of the many steps that present, with mental moves that will stymie everyone until skill is achieved. The learning curve is temporarily abysmal: what seems difficult becomes easy; next phase, same progression; repeats never-ending, potentials infinite.

Using innate Instinct as entry to the Universal Constant may seem difficult to imagine but the doing resolves opinions and beliefs/disbeliefs. We exist inside a field of Intelligence and Wisdom; this Wisdom World is available for direct access, but the rules of engagement had to be discovered, are pre-existent and unalterable by any intellect. The Supreme Programmer remains elusive, but not the program.

The starkest memory I have is of my happiness when unbound. Freedom isn't quite the word, nor is *fullness of pleasure* the phrase. *Unbound* was when my mind stopped calibrating and I stared, not in trance, at inner sensing. I never dreamed it possible I would produce a body of work able to satisfy every objection I formulated. I learned one incredible fact: using hypotheses to run research would not work in the exploration of inner space; one must work directly with the phenomenon itself until it revealed knowledge needed; and the aspect most necessary: an open mind forced to become neutral. The neuromuscular system allows neurokinetic crossover activity, is the neutral setting for responses by thinking alone, or by innate Instinctive nature alone, or by cooperative use of both natures practicing the joy of extension from individual nonmental innate Intelligence directly into total Awareness of Universal Intelligence.

Seeing(insighting) is more than the equal of thinking though thinking is loudest. No mind on earth can compare to the Aliveness in me moving, **so I move with that in mind**. Since no mind knows *how* insight comes, we teach *how* and provide the lasting ingredient of fulfillment: to thinking we add continual Awareness.

Science wants to know and know that it knows by organized research. Faith suggests knowing without need for sciencing. Both ways of knowing are valid but very different. We should be well-versed in both. To be able to use both ways together and have them agree, would bring us to the brink of the next phase of human existence: Enchanted Sight using Intuitive Reasoning as a Wisdom Science.

Mind must first develop itself until it reaches a level of literacy that includes proficiency in levels of Awareness. Eventually, Awareness becomes a mind's principal state of function, the most dependable, but it won't until a mind becomes respectful, willing and obedient to the non-mental nature, the Absolute of yore and before.

IN is where we feel it, IN is where it is, if we want direct connection.

The intuitive-instinctive nature is separate from the rest, is the sixth or psychic ultrasensing capability, is a Presence actuated by Total Awareness in individualized concentration. A source with huge insight potential to tap with intellect. Mind, born a zero, must be taught everything, but cannot learn what people do not yet know: how to gain continual access at will.

Whatever makes immediate interaction at the interface possible will obviate incomplete

and less precise methods. This work was established slowly by not allowing mind to dominate proceedings. If mind sets the parameters and protocols, it cannot go where it does not know how to go. **Enchanted Sight is thinking blind but seeing clearly by Instinctiveness.**

Inner space is a beautiful place for discovery of Life in and at its most engaging interactive complexity, where Intelligence Central is available to intelligence human. Mind has often dominated rather than interacted with our organism's response mechanisms, preventing unity of purpose and function.

Thinking has become our loudest influence in inner space. Which is an indication of its inconsiderate behavior, intent to monopolize to the detriment of the whole organism. It pretends, acts, usurps, convinces us it is supreme commander of inner space. It is always an internal war to displace its authority.

No one created the Independent Internal Monitor. It just had to be found. What evolutionary need evolved it? None. And there is the beginning of all religions and spiritual seeking as well as their end.

The self-rectifying check mechanism used in Enchanted sight, is the deliberate invoking of the Independent Internal Monitor over mental function. It is an unbelievable execution of authority every mind initially finds offensive, because of course it cannot exist—but it does. The shock proves overwhelming because there has been no preparation for understanding. No mind can comprehend *how* or *what* it is being exposed to ... until it begins to learn *how* for its own experience.

Not by thinking do we discover the Nature most natural, vital, essential, but by distillation of intuitive-instinctive testimony, i.e., a mind guided by a Wisdom it cannot own. Cooperative internal unity of consciousness of mind with Awareness both Universal and of every particular. Inner life is not the life of the mind. **If you are only or chiefly a mind, your identity has been corrupted. You are not really a fully developed human being.**

Overdevelopment of mind, underdevelopment of the intuitive-instinctive ability to comprehend. Why do we register more detailed specific responses in our nonmental nature than in our mental? Why are they more true than thoughts and ideas? There is more to explore in inner space than in the mind.

Dealing with the greatest complexity will not yield maximum benefit except by increasing aptitude, effort, levels of literacy and awareness. Preferring the simple will miss most potentials and cause more mistakes. Yet even beginners in Enchanted Sight have

moments of perception that surprise them entirely, not having imagined they could be that good, that perceptive. However, to increase those moments to regular occurrence will take time and effort.

Consider the formidable origins of prayer modes, whether learned by tradition or instinctive adoption: head and/or body bowed. Shut out the world, shut down the mind, focus, go deeper inside, concentrate, feel more and wait for response to need. Insight and inspiration produce what we then *hear* or *think* or *see*, when we receive impressions in inner space. Actually we are initiating Listening mode. It happens somewhat naturally when the mind has no answers and seeks more from the **More**. We sense it is *out there* somewhere until we realize that may be so, but it's inside where we can get at it.

When our articulation with words falters or fails, when we don't know what to think or say, in addition to prayer mode responses, our bodies often respond instinctively with gesticulation responses: looking upward or find ourselves staring at a color or object, turning hands palm up or closing our eyes to concentrate on hope for help. Some other gesticulation responses are partly conscious, as in emphasizing speech, but those that occur when articulation falters or fails, when mind stops, we notice our bodies using intuitive-instinctive somatic responses(which facial expressions are not indicators of): usually accompanied by shifts to Listening mode, these body motion indicators reveal a beseeching attitude, a way of asking, searching, seeking advice or help from whatever nature causes the coming into mental range. Once we get a handle on the phenomenon using a method to science the intuitive process, we will move beyond mystery and myth.

We must realize that wherever we think it comes from does not affect whatever comes. Whatever comes, comes the same way from the same Source, regardless of any religious or spiritual type practice, persuasion or none. We share the same experiences regardless of beliefs and opinions in the head. Only the triggers that occasion them and the reasoning to explain those responses are very different.

Making sense of our ultra-sensing nature should be an art and a science a mind can learn: Wisdom Science. Mind can be no more than the connecting link between what preceded and made possible, rational thought. A return is inevitable, for some, someday. As rational thought finds its way to demonstrate *how* IT ALL MAKES SENSE when we find the way to match every context with its most appropriate meaning. Which a true Wisdom Science will offer, which Enchanted Sight does. Something we cannot imagine, so we must evolve the *how* of direct experience interaction at the famous interface.

From "The Nature Identical"(NEW):

Becoming adept mentally to
 utilize the connection linkage to
the nature identical to what
 has been called God and a
 thousand other declarations, is
 Wisdom Science. Identicalization

to ideate meaning in such a
 way to match, identicalize,
 human mental view with how
 the Omniscient perspective *sees*,
 is the goal of Enchanted Sight,
 our highest cognitive function.

An advisory for those wishing to investigate Enchanted Sight: it is likely you will be my enemy before I can be your friend. The reason is reasoning, rather, its failure — yours — to acclimate to a true Wisdom Science.

Why? Because this confrontation is the real thing, the first real evidence that an internal environmentalist can seem to invade your personal space. Nonsense. Yours is intact. Except you are known by Omniscience and if I know Omniscience, I can obtain truths of anyone, anywhere, anytime—if I choose and if the Omniscient component so wills. Always and only for your benefit, not mine. Mind often sees this work as an invasion, an insult to reasoning. How this work is done cannot be comprehended until you learn this work for yourself.

The first ten learning experiences, no matter who you are:

1. No mind baffles me, but I will baffle yours, until
2. You see truth isn't what you thought or think, that your mind must give up its authority over ideas, context, meaning, obtaining truth.
3. We get no further until your insolence retires. There is no need for it, but you will manufacture "reasons" quite unreasonable and not realize it. We cannot *see* until we are able. Until then.
4. Confrontational? Yes but not with me. With your superior and mine. Get over the personal. Don't see me, I am only facilitating for your benefit, not mine. I am not your adversary but am the adversary of what lives in your mind. Until you identify it and determine to control it, I have to be the bad guy.
5. You sense antagonism, yes. It is your own, i.e., between your two invisible inner selves in your own inner space. Try not to make the mistake of projecting the antagonism onto me (or one of Enchanted Sight teachers). Why does a Wisdom Science have this effect? Omniscience for real will not appease your mind. Quite the opposite. It knows what lives in your mind, what you will need to defeat ... all by your lonesome. Until then, you identify yourself with your thinker.
6. When (and if) you win your inner confrontation you may (or may not) be able to progress in learning En . . . chanted Sight. Because the next evasion tactic awaits: I will not do what you want, only what Omniscience wants, to show you the obedience profile you must present when dealing with your own inner Other Self.

7. Here is where it takes courage, is where many fall into the class of failures to graduate: they refuse to be led, prefer to follow ideas, let them lead. Often following scriptures or teachers who praise, affirm the mind. Does it work? Yes, but not to eliminate nourishment by ideas and beliefs. In Enchanted Sight, you develop respect for your Other Self so it becomes your Self. Until then you remain mind-dominated, but cannot *see* it, remain unaware.
8. The instrument most holy is not mental. Until you acknowledge that, you will only be able to play with the initial stages of Enchanted Sight and wonder why you cannot advance.
9. Control of your own mental mechanism meets fierce resistance again. Mind will find every absurd reason to excuse itself from compliance. Here I become your very real enemy. I do not care if you learn Enchanted Sight or not: you have to care. Your mind is my enemy as well as yours.
10. At long last you *see* what cannot be caused by thought to see. You *see*, that's all. You begin to live by sense-feel first, using thinking to blend into a perception faculty everyone up until now thought (and may still prefer to think) was a realm unfathomable.

Why do people exhibit faithfulness to learning by daily challenging and conditioning themselves to the *more* attainable by Bible/Koran/Buddhic/Yogic study, the meditation and mindfulness disciplines, self-realization, self-development? Because they sense-feel the desire deep inside where no mind lives or can go, because the impression is the Presence itself urging for greater engagement of the personhood with its Aliveness nature. However, people can do no more than they know how to do, to satisfy completion—reunion.

Many use many methods to get to the interface, then wonder what to do intellectually. Enchanted Sight begins right there, without a preamble. Immediate.

When you learn to use the Other Looker is when the division consciously begins to evidence, when cognitive recognition begins to separate the invisible natures now made more tangible as well as manageable.

There are ten feelings without opposites we must know well: **expression of compassion; portrayal of revenge; reception of joy; experience of awe; producing sacrifice; perception of the Presence; engaged by action; inspired to soar; instructed by rage; captured by serenity.** They come as we evolve. We have no way to conceive or imagine the changes we will experience learning Enchanted Sight, Intuitive Reasoning, et al.

People say, "But I think ... " Stop. What you think will prove irrelevant. Learn a method to use in place of ideas about the subject. If what you have learned is valid, it will

be supported; if not, discarded.

What doesn't result from ideation cannot be affirmed by it, either. In Enchanted Sight, we begin with obtaining the fact, then work backward to allow the mind to see how sense is achieved.

The basic Enchanted Sight formula for experience in researching inner space: Love of Wisdom, No Fear, Respect, Obedience, Happiness and Expectancy combine to produce: interaction with the Absolute, dialogue with highest authority(Omniscience), gratitude for learning *how*, and fulfillment of interior peace(the outer world has conflicts and effects on the organism but the inner life remains free of disturbance).

We experience the release of six fears:

1. Religious: are manufactured. One can fear the religious response and whether something fits or is acceptable to a religion, but never fear what God is.
2. Rationality: no fear here. Nothing is more rational than what instinctive nature advises.
3. Imagined: most of what we imagine never happens because it isn't true.
4. Losing Control: over what? Your mind's control over you?
5. Making Mistakes: there are no intentional mistakes, therefore mistakes will happen.
6. Being considered wrong, weird and dismissed: the fear is genuine if one believes others' opinions are significant and more important than one's own experience.

The child caught in the rain, prays. *I seek, she says, home and dry.* If it weren't for suffering, we would not, could not, realize knowing, not opposites or contrasts, but everything as it is, when it is.

Each of us cannot be other than what we are at any given time. Many aspire, but there are many levels of literacy and awareness, aptitude and incentive. Enchanted Sight will be for those who respond with a resonance, when the Other Self indicates the personhood will be able to benefit from it.

Meaning is camouflaged, lies latent in every obviousness, because layers and levels of meaning EXIST. It is E . . XISTENC . . E we live in, study and even use to think with — without knowing, understanding or caring ... because we are preoccupied with OBVIOUSNESS, a.k.a. superficial life. Appearance satisfies.

We'll never be able to advance in levels of literacy, awareness and understanding by

focusing attention on everything we now focus on.

Thinking is not our primary response to any stimuli in life except to words and ideas. The WHOLE is the happiness. If we understand the whole organism we are, how to utilize every component.

The grain of wood, the figure, is visible on the surface but exists all the way through, wherever uncovered, just as life is seen as surface, then microconstituents, and thoughts, feelings, as sixth sense intuitive-instinctive testimony. Life is lived inside in inner space. But through and through we are identity in some supreme manifestation. Yet none of what we are is a constant. The only thing that identifies the essentialness is the Aliveness feature most precious. In it lies the sacred secret:

Intelligence so vastly differentiated, limited in expression by factors unique to each species, but only because UNLIMITED seeks limited to allow multiplicity to distinguish creational variations on a theme we've yet to discern. Is it *intelligence* of some supreme kind? I don't know and neither do you. We use words to enable us to see better what ultimate truths might be, but that is nowhere near the same as identifying in an absolute sense. While people argue about the proper word to suit their current understanding, the subject itself usually escapes

There is nothing about Life that isn't profound. And yet, the significance eludes us. The monumentality screams and we do not hear. The lack is mental. Everything is sacred but when dwelling solely in body and mind, nothing is.

For analogy purposes: the brain is a firewalker, scorched by embers everburning. It can be used in six different ways which correspond to the six directions: N, S, E, W, Up, Down. We lean toward or away from each. Down is deliberate introspection. Up is hoping for inspiration outside-in. North is desperation; South is without hope; East is Destiny; West is Wisdom. Which means:

Any direction is meaningless because we are not constants, need no direction. Instead we must orient on a continual basis, orient to the Wisdom that allows us to decide the most elegant-to-intricate moves that correspond to how we relate to the Wisdom World.

The human being is itself the reincarnation of Wisdom long before any religion or science existed. We evolved into faith and reason-based development using original equipment. How it came to be is a certainty unidentified but the real question for each of us is: do we know how to use the equipment to maximum capacity? Do we know how to dislodge the dominant position and effects of mind to allow us to realize the best part of who we are is our feelingness nature, the nature most vital?

Beyond thinking as we have known it, lies the next advance in mental expansion capabilities. Paint as a child, worry as an adult or succumb to the sorties being made all through our lives against the indifference of an intellect unable to imagine how to do what it has never done. The aliveness we depend upon to allow thinking, infuses our organism

with anadromous-like probes up into thinking's coddled clamor for self-recognition. If only intellect were more aware of the catastrophic necessity awaiting cognizant awareness. We meet upon the mighty stage of inner longing, the inner longing to destroy the hold of thought, restore the gift of light, i.e., understanding by better discernment.

To once again be starlit-driven thankfulness for wandering in a world of wonder where every breath becomes both a gift and a prayer of grateful belonging, belonging to the zillionth star, the magma under our feet. Each birdsong a cry of joy that Life is for giving vent and voice. As grateful for the thunder rolling, resounding in mountain crags and vales. We do speculate when we better ought recalibrate inner to outer reconciliation which no mind is able to manage alone. Between the ears has no effect with what beats and bears responsibility for Aliveness central to the nature emphatically immemorial, i.e., the Always Apparent — to itself.

We have the chance to acknowledge, to literally become acolytes of the Transparent Reality where no separation exists between internal and eternal environments ... after intellect capitulates to the most logical of factual episodes: How Life Begot Itself.

This work, these books, *Enchanted Sight* and *Wisdom Science*, are dedicated to those who realize sense-making is related to insightful ability.

From a graduate chemist(M.S.): *“Sometimes a profound sense of realization overwhelms me: a sense that I indeed have access to Something that allows me to accomplish tasks unthinkable before I met you and learned Enchanted Sight. A deep sense of gratitude not just for this ability, but for the unstated grand nature of life lived closer to what was intended.*

“As I begin to design and build I, through testing, design with a flair of an artist, the scientific knowledge of an architect and with paranormal aptitude into that which affects people unknowingly. (I was never any of these before.)”

From **Illusions Discovered**, M. Hundal, B.S., 2006:

“I need to find a way to make my own decisions, I get twisted in too many directions. Every bit of advice conflicts with the last. Where is my own desire???? It is locked away unknown. I was never taught how to find it. ... How can I decide anything? It doesn't matter the question, if there is a decision to be made, how can I discover the best answer? I'll ask my friends, my Dad, Grandmother, Mom, anyone I meet that might have some wisdom to share with one who wants to know. To me, there's nothing like a great advisor. Where can I find one that is reliable and knows about any subject?

“Religion. It's not about me, or what I think about God. No one seems to have the same view that I experience. I've considered changing what I claim I believe, but no one seems to have the answers. If they did, it would be obvious. All of the answers should be the same, yet no religions recognize another as valid. They appear to be a hodge-podge of ideas and traditions based on myths and misunderstandings. I wish I could find a better way to find what God wants from me, how I should live my life. I have too many conflicting desires to understand how to find my own way. I need an

advisor.

“Things are bad. I have two wonderful kids and a great husband, a nice house. Great, huh? Then why am I so sad??? I can’t care for the kids because I am so depressed. My husband takes them to daycare while I stay home and sleep, or weep, or yell with frustration and dissatisfaction. It makes no sense. I have what I always wanted, thought I needed, and yet I’m so angry. At what? That ‘God’ hasn’t provided for me? How could that be, I have so much! If Everything doesn’t make me happy, maybe I’m destined to never be happy. Or ... kids, a house, a husband is not fulfillment enough despite society’s expectations. I did it all right, didn’t I?”

“I have been going to a therapist. That’s supposed to help when you have depression, right? I don’t know anymore, it’s pushing me to the point where I have no hope left. She can’t help me, no one can. I want to be me, but who is that? I want to be happy like I was so long ago in some forgotten dream of yesterday. A happy child, free of care, just like my son — he’s always in the moment, enjoying every one — I want that for myself — Please God, give me a chance!!”

“I’ve met a man who thinks he can help me. Dr. Wengert says ... well, he says a lot of things, most of them would sound crazy, but I probably am, so it seems great to me. I know he’s right about some things, he knows just how I feel, though he describes it better than I can to myself. He says I can learn it, what he does, this Internal Environmental Analysis. What can that be? Making the best decisions using an internal monitor that was there all along? Actually, this sounds like what I used to do on my own, only better, more understandable, more learnable.”

“All of my dreams seem the same, a road that leads nowhere. I take the exit that should take me home, but I never arrive. I wake up frustrated and alone ...”

“When I was eleven, I wanted to be a minister, to talk about God to everyone I met, to contemplate as much about god as I could comprehend. I felt like I could explain it so people could understand. I was certain that this was the life for me, so I insisted this was what I would become. My grandmother lived in Chicago and attended Forth Presbyterian Church, a large stone complex in the heart of the downtown shopping district. She introduced me to the female minister there and proudly announced my intentions — but something wasn’t right, something that she didn’t say changed my mind. Somehow, I got the message, ‘I am a preacher. I present God, but I don’t know what that is. I present teachings but I don’t know if they are true.’ She was, as a female preacher, a new idea in an old tradition, but that didn’t change the faults she perpetuated. That struck me as imbecilic, to teach something she wasn’t certain about. I was certain about my God, but I didn’t find it in the Church.”

“I changed that day, though I didn’t know it. I had given up. I stopped living, merely existing, for my God was dead. I realize I’ve been sleeping. I sense that I’ve been in a room, that I couldn’t see because it has been dark. Seeing is believing, they say, but I couldn’t see before. Now there is a crack of light and images are coming to me from inside this room. Wondrous things. Internal Environmental Analysis has changed my life. All of my relationships are better, I’m less frustrated, and I’m starting to love life!”

“It is a delicious feeling to learn what can’t be known any other way, to have feelings confirmed and validated, explained, laid to rest. I start to realize how many signals I missed and instinctive

impulses I ignored. The meaning behind things that have always existed is becoming clear.

“I feel like I am in a tunnel, a tunnel I entered when I first became aware of a presence inside of me other than the mind, perhaps when I was nine and I realized I knew things adults didn’t know because a voice inside of me knew the answer.

“With Enchanted Sight, I can make all of my own decisions. I no longer consult others. I have found something to be passionate about, a way to explore the questions that led me to such despair and remove the uncertainty. I am healthier, more confident, happier, and more peaceful. I have broken through to my destiny. I have mastered skills required to validate truth for myself. I have experience that will steer my ship through troubled waters. I have become what I was born to be. Myself.”

With Enchanted Sight, anyone can become a *sensei*, a master of doing the most natural thing in the world: base your life on no ideas or beliefs whatsoever; leave forever behind the conditioning effects of anyone or anything or any source; rely on inner space consistency supplied, not by intellect, but by the head of Intelligence Operations, the Independent Internal Monitor.

The Independent Internal Monitor is, in a sense, what we prepare to meet by thinking in and through every conventional and unconventional pattern of conceptualizing. When we meet it, finally, the days of uncertainty, indecision and confusion, end. But the greater difficulty then looms: how to train intellect in the ways of downloading dialogue, inserting Wisdom as guide to intellectual understanding.

One can meditate and pray ten hours a day for a lifetime and not be prepared for interaction at the interface. Training mind to be respectful, mindful, doesn’t raise the intellectual quota necessary for what lies beyond contemplation experience. In fact, a person who has not done any such preparation, may be just as ready or able to learn Enchanted Sight. How that can be is born in us, not created by mental labors. Mind cannot guide where it has not been.

A clue to guide consideration of Enchanted Sight: realize why it will not be possible to borrow(steal) aspects of this work or duplicate it with parallel developments. This is not merely mental exercise; the techniques serve one purpose: to desire a personal relationship with Omniscience. Those who want part of the work but not Omniscience, will fail. Enchanted Sight really is developing an exclusive contract. Also remember, it is only the evolution of capabilities that makes it become possible. Evolution is gradual. You must be willing to evolve and enlarge your capacities. Not with ideas, but with the Monitor over the truth and relevance of whatever we dare to think.

Give up pretending education is enough. What isn’t taught? Sense. To know how to find the best sense. Wherever logic fails is exactly where a Wisdom Science begins, where reasoning cannot proceed. What we don’t know is no indication whether we can know. For instance, a clinical evaluation and analysis I helped another professional do as an exercise in developing Internal Environmental Analysis skills in abstentia: the subject not present,

someone I did not know. I asked for visual impressions regarding the subject, my friend gave me eight in a series: *a smoking volcano, a snowy owl carving, a pitchfork, a drilling rig, someone ironing on an ironing board, a person alone in a house looking out at surrounding fields, toes on feet and a bolt of lightning*. People advanced in Enchanted Sight become adept at perceiving and interpreting enigmatic symbols presented in what used to be called clairvoyant visual and auditory perceptions. The so-called psychic is simply normal, present in all of us for development when we find practical accurate means to handle it. Not a novelty, but a serious element of who we all are inside.

We tested for exact meaning of the symbology: *volcano* is anger from the center of the subject's being, not the mind. The *carved owl* is pure artificiality created by thinking. The *pitchfork* is for throwing hay, hay being ideas. The *drilling rig* suggests how this person pokes books looking for oil, meaning value. *Ironer* is her insistence. The *house* suggests she is not lonely but the *toes* on her feet tell the story of when the *lightning* hit her: age six. Father hit mother, cursed her. The daughter heard, besides the turmoil, a truth: women were worthless. She gave up living, then. Mind was clueless, just trying to survive. But inside, something left. Ever since she has wondered, what is missing? As a sense perceived inside without a reality mind could identify. ... This is where Enchanted Sight work delivers truth. If working directly with a person, we work it out in more detail and proceed to finalize what that person needs to know to eliminate effects still affecting the organism adversely, as well as confusing the mind.

The point is only to demonstrate that access to the Omniscient nature is from anywhere, anytime, at will, whether the subject be an idea or a person being evaluated. Each self contains where and how. All ideas to the contrary will prohibit those holding the ideas from learning Wisdom Science. This is not channeling or medium occult fooling with intermediaries, this is knowing exactly what you are doing, direct; anyone who learns this will see it replace whatever they were doing before. Everyone does the best they know how. *How* being the factor most revealing.

An executive having to choose between two job offers, dreamed on the eve of decision of *walking down a street when a little girl darted into the street chasing a vivid purple balloon*. He quickly ran and scooped her to safety, just saving her from being hit by a vehicle. Everything in the dream was in *black-and-white* except the balloon. Was the dream significant?

The *black and white* symbolized facts and information to consider but the balloon in the *color of Destiny* (a blue with pink, not red) demonstrated action without thinking, without taking time to consider, doing the instinctive, following feeling. A way of confirming the man's choice, how he should make it. Meaning is in everything. Degree of significance varies. Without a method to discern the very best meaning, we only have opinion.

A large array of practices, religious to psychological, prepare people for extrasensory experiences, meaning sixth sense psychic, which manifest in a huge array, which result in an ungodly variety of imaginative explanations, yet arise from only one arena which, for many, becomes a magnificent obsession, one without sufficient science to establish a constant

investigative research stance.

If we utilized Enchanted Sight, the one method equipped to evaluate everything that occurs in and from this inner arena, we might disturb some adherents of favored versions but ultimately come together in understanding natural phenomena that must have common origin plus intended meaning and inherent truth. Only a true Wisdom Science employed to research inner space would have the force of accuracy to make consensus feasible. All arguments to the contrary would have to face the distant cousin of disbelief: a method. Opinion against a method.

Excerpts from chapters of Wisdom Science:

“Knowing by enchantment is developing that incredible state of mentation where we are engaged in the delightful occupation of obtaining clarified knowledge.”

“Religions are of past glorious attempts to bring the essence of Eternity into our personal lives. Into our heads, that is, since it has been in everything else all along.”

“The elegance of truth is the ability to determine it.”

“We are able to mentally gain direct access to the nature of the Cosmological Constant, the Intelligence the ancients and traditionalists refer to as God. To be able to use this all-knowing faculty to monitor whatever a mind can contemplate or consider, becomes the addition to human knowledge-gathering peoples everywhere have sought.”

“Wisdom Science using Prestidigitated Cognitive-Conscious Research Dialogue can be seen as high art, higher science and highest awareness. Learning it, clarifies thinking.”

“How can a mind trust beyond itself? That is the religious problem the scientific problem, the psychological problem, the philosophical problem.”

“Why should we not force the mind to work under the tutelage of Wisdom contained in the unity of the organism within the matrix of Forever?”

“Where, how do I find access to the ghost inside, the insubstantialness I know I am?”

“When people invest in ideas, they attach to them in the same way as to money, objects, importance, hobbies, sports teams, religions, political causes, etc. But nothing in my mind is me. I am an eventful organism attempting to survive and prosper in the different worlds of ideas, air and sunshine, emotions and feelings, instinct and the other five senses. I have a *wonder toy*, my life in a body on Earth. I don’t care what other people think, believe, do, like or dislike. I have to be me. The finding and expression of which occupies all I am.”

“Integrating why we all feel identically but think very differently, is to finally comprehend why the culprit is unmonitored thinking.”

“Everyone uses the intuitive-instinctive mode, but not by having a method of recovery to check, cross-check, evaluate and validate to achieve fluency in academic consulting with the Omniscient Presence inside ... where levels of literacy and awareness decide depth perception.”

“If I search you and find me, if you
 seek me and find you, if I become
 who you are, if you know I am who
 you are, and if you know entirely that
 you are not who I am, but am the
 delight I have in being who you are;
 if in me you find silence without
 desire for thought, you have found God.”

